

2nd ANNUAL ARMY – AIR FORCE – NAVY GOLF CHALLENGE

- WHEN: Friday, April 28, 2017 Registration and Driving Range 08:15 - 09:00 SHOTGUN START AT 0900 (9:00 AM)
- WHERE: Chapel Hills Golf Club 3300 Golf Ridge Blvd Douglasville, GA 30135 Phone: (770) 949-0030
- HOW MUCH: \$95.00 INCLUDES: 18 Holes of Golf Driving Range Golf Cart Buffet Lunch Or \$15.00 for Lunch Only (Non-Golfers Invited)

\$15.00 Tax-deductible Donation to support the youth programs of WPSA, USAFA AOG and USNAAAA

\$10.00 Buys a Mulligan (unlimited, buy as many as you want!)



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FORMAT:

- Modified Stableford Scoring
- Team Play, Army versus Air Force versus Navy
- Graduates' scores are used for Team prize
- Individual/Pairing Wagers are authorized (and encouraged)

Please complete registration form on the bottom of this sheet and send with check. Early RSVPs and payment are greatly appreciated.

PRIZES:Prizes for 1st, 2nd, 3rd Overall Golfers; Top Army, Air Force and
Navy Golfer; Closest to the Pin; and Longest Drive
Donated prizes are always welcome! Gift certificates, golf gear,
meals at restaurants, entertainment tickets, just about anything
you'd like to receive will be good golfer gifts

HOLE

- **SPONSORS:** Sponsor a hole for \$100 (we need your sponsorship notification by March 31st if you want a sign)
- CONTACTS: Army: Dave Houston (770-855-4783) Navy: Brad Jones (770-213-3555) Air Force: Jason Smith (W: 770-863-2264; M: 404-245-2994) Air Force: Sara Dozier, <u>sara.dozier@aogusafa.org</u>



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REGISTRATION AND RESERVATION

Simple six-step procedure:

- 1. Sign up yourself and, if possible, some friends.
- 2. Fill in the information requested below.
- 3. Make check payable to John R Petty Foundation (JRPF)
- 4. Insert this form and your check in an envelope
- John R Petty Foundation 5. Mail to: PO BOX 492511 Atlanta, GA 30349-2511
- 6. Driving range open at 0815, shotgun start at 0900

I will attend the 1st Annual Army – Air Force – Navy Golf Challenge.

Name: USMA/USAFA/USNA (circle one) Class:

Spaces needed: ____ (each USMA/USAFA/USNA player is limited to three non-graduate guests; only the scores of graduates will be considered in the team competition)

Phone Number(s): (H) _____ (W) _____

Handicap Index or Average Score of 18 Holes: _____

NOTE: Sandbagging is not authorized and handicaps may be modified by the golf committee.

NOTE: Soft (non-metal) spikes are required.

Check enclosed for Golf Challenge (\$95, includes 1 dinner)	\$	
Check enclosed for buffet lunch only (\$15 per person)	\$	
Additional tax-deductible donation for Youth Programs	\$	
TOTAL	\$	

TOTAL