



# 9TH ANNUAL ARMY - NAVY GOLF CHALLENGE



**WHEN:** Friday, May 20, 2005  
Registration and Driving Range 0930-1100  
SHOTGUN START AT 1130 (11:30 am)

**WHERE:** The Commons, Fort McPherson

**HOW MUCH:** \$75.00

**INCLUDES:**

18 Holes Of Golf

Driving Range

Golf Cart

Lots Of Prizes

Buffet Dinner

\$15.00 Tax-deductible Donation to support the youth programs of WPSA and USNAAAA

\$5.00 Buys Two Mulligans (limit 2 per golfer)

\$15.00 for Dinner Only (Non-Golfers Invited)

**FORMAT:**

- Modified Stableford Scoring
- Team Play, Army Versus Navy
- 2 Army Players Will Be Paired With 2 Navy Players
- Individual/Pairing Wagers Are Authorized (And Encouraged)

Please complete registration form on the reverse side of this sheet and send with check. Early RSVPs and payment will be greatly appreciated. Checks and reservations **must** be received by Monday, May 17.

**CONTACTS:** Army: Dan Baker, '73 (W: 404-464-2904); (H: 770-456-6303)  
Tom Murphy, '67 (W: 706-693-7126); (H: 706-693-2775)  
Navy: Will Wood (W: 770-673-2746); (H: 770-551-9719)



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Jeff Johnstone, '80 (W: 678-762-5424); (H: 678-461-0217)

Joe Frazar, '65 (H: 678-364-9397)

## REGISTRATION AND RESERVATION

Simple five-step procedure:

1. Fill in the information requested below.
2. Make check payable to West Point Charitable Enterprises of Atlanta (WPCEA)
3. Insert this form and your check in an envelope
4. Mail to: West Point Charitable Enterprises of Atlanta  
PO BOX 492511  
Atlanta, GA 30349-2511
5. Show up on May 20, 2005 between 0930 and 1100

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I will attend the Ninth Annual Army - Navy Golf Challenge.

Name: \_\_\_\_\_ USMA/USNA (circle one) Class: \_\_\_\_\_

Spaces needed: \_\_\_\_ (each USMA/USNA player is limited to one non-graduate guest who will represent the team of his/her host)

Status at Fort McPherson:   \_\_\_  Member  
                                           \_\_\_  Non-member (Active, Retired, Reserve, or DOD  
                                                           Civilian)  
                                           \_\_\_  Non-DOD Federal civilian employee  
                                           \_\_\_  Other

Phone Number(s): (H) \_\_\_\_\_ (W) \_\_\_\_\_

Handicap or Average Score of 18 Holes: \_\_\_\_\_

**NOTE:** Sandbagging is not authorized and handicaps may be modified by the golf committee based on previous Army - Navy results.

**NOTE:** Soft (non-metal) spikes are required.

\_\_\_ Check enclosed for Golf Challenge (\$75.00); includes 1 dinner \$\_\_\_\_\_



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\_\_\_\_\_ Check enclosed for buffet dinner only (\$15.00 per  
person) \$\_\_\_\_\_

\_\_\_\_\_ Additional tax-deductible donation for Youth Programs

TOTAL

\$\_\_\_\_\_

\$\_\_\_\_\_