

**The West Point Society of Atlanta Invites You to the  
2nd ANNUAL FALL PICNIC  
Saturday, September 27, 2003 from 12:00 to 4:00 p.m.**

*Enjoy Softball, Football, BBQ, and Cheer  
at the Home of Bette Rose & Mike Bowers '63  
at 1989 Sandy Creek Road, Commerce, GA (706) 335-3603.*

*Cost is \$12 per person, max\$25 per family.*

*Early RSVPs and payment are strongly encouraged. RSVP by Sept 18, 2003.  
Late changes—Call West Stewart at (770) 487-6820 or email: [xpressmessaging@msn.com](mailto:xpressmessaging@msn.com).*

**Directions From Atlanta:**

Take I-85 North to Exit 149 (Tanger Outlet Mall at Banks Crossing/Commerce). Go towards Athens/Commerce on US Hwy 441, about 5 miles to Hwy 98. Turn left at traffic light onto Hwy 98 towards Ila/Danielsville. Go 1.9 miles to Sandy Creek Rd. Turn right. Go 1.9 more miles to **1989 Sandy Creek Road**. Turn left at gravel driveway.

**Alternate directions in the event of I85 delays:**

*(Real time D.O.T. Navigator Traffic Info is at (404) 635-6800, and [www.georgia-navigator.com](http://www.georgia-navigator.com))*

1. Take the Stone Mountain Freeway, Hwy 78, towards Athens. Take Loop 10N (near the GA Mall in Athens) to US Hwy 441N towards Commerce. Stay on Hwy 441N to Hwy 98. Turn right at traffic light onto Hwy 98 towards Ila/Danielsville. Go 1.9 miles to Sandy Creek Road. Turn right. Go 1.9 more miles to **1989 Sandy Creek Road**. Turn left at gravel driveway.

2. Take GA 400N to Hwy 53. Turn right (East) on Hwy 53 and follow to I85N above the construction area. Go to exit 149. Go towards Athens/Commerce on US Hwy 441, approx. 5 miles to Hwy 98. Turn left at traffic light onto Hwy 98 towards Ila/Danielsville. Go 1.9 miles to Sandy Creek Road. Turn right. Go 1.9 more miles to **1989 Sandy Creek Road**. Turn left at gravel driveway.

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Mail to: West Point Society of Atlanta, 111 Haven Ridge, Peachtree City, GA 30269-3402  
Make check payable to WPSA.

*Yes, I will attend the 2003 WPSA Fall Picnic on September 27th.*

*Please reserve \_\_\_\_\_ places for me.*

_____ A check for \$_____ is enclosed. (\$12 per person, \$25 family)	\$	
_____ Also included is my 2003 annual membership fee (\$35)	\$	
	<b>TOTAL</b>	\$ _____

NAME \_\_\_\_\_ USMA CLASS \_\_\_\_\_  
NAME OF GUEST(S) \_\_\_\_\_

*If you are joining the Society, please include:*

ADDRESS \_\_\_\_\_  
PHONE NUMBER \_\_\_\_\_ (H) \_\_\_\_\_ (W)  
E-MAIL ADDRESS \_\_\_\_\_