



WPSA NEWS

WEST POINT SOCIETY OF ATLANTA * PO BOX 492511 * ATLANTA, GA 30349

<http://www.west-point.org/society/wps-atlanta/> * VOICE MAIL 404-881-8081

Circulated quarterly to grads and friends of West Point

APRIL 2007

FROM THE EXECUTIVE DIRECTOR:

West Point Society of Atlanta presented the Distinguished Graduate Award to **COL (Ret) Irv Schoenberg '48** and the Outstanding Georgia Citizen Award to **Mr. Nick Snider** at the Founders' Day Dinner March 10--congratulations!

We have two more luncheons (May 18 & June 11) before summer, at the National Museum of Patriotism in Atlanta. At the Annual Membership Luncheon in May, a proposed slate of the newest members of the Board of Governors is voted on. Annual President's, Treasurer's, and Recruiting Reports are presented. In June, **Governor Sonny Purdue** will officially send off new cadets from the state of GA. The cadets and their parents are invited to join WPSA members at the June luncheon immediately following. Watch for details in WPSA email and on the website.

More activities are planned during the summer to include the ever-popular Family Picnic at the **Bowers' Farm**. **Mike and Bette Rose** have a beautiful venue and are wonderful hosts--it's a great place for families to get together and enjoy each other's company. Details are forthcoming.

Enjoy what's left of spring. As the summer season nears and you and your families embark on "down" time and vacations, stay safe and stay in touch.

If you haven't paid your CY 07 dues, it's not too late. Dues are \$20 for active duty personnel and \$35 for everyone else. You can either pay by check made payable to WPSA, at PO Box 492511, Atlanta, GA 30349-2511, or on line at <http://www.west-point.org/society/wps-atlanta/nuke/html/>.

Hope to see you soon, **Jan Heath**, heathjd@forscom.army.mil

These Metro Atlanta students have accepted an offer to join the **USMA Class of 2011**:

Name	School	Home Residence
Amy Belaus	Griffin High	Griffin
Courtney Cooper	Dutchtown High	McDonough
Wyatt Cramblett	Woodward Academy	Fayetteville
Stefan Griffith	Griffin HS/USMAPS	Griffin
David Jacobs	McEachern High	Marietta
Kiernan Kane	Duluth High	Duluth
Samuel Kazmer	Brookwood High	Lawrenceville
Peter Knoetgen	Centennial High	Alpharetta
Samantha Krehel	McIntosh High	Peachtree City
Desmond Lamb	Woodstock High/USMAPS	Woodstock
Edmond Martin	Martin Luther King Jr HS/ USMAPS	Lithonia
Evan Mistr	Riverside Military Academy	Marietta
Brittany OConnell	Southside Comprehensive High/USMAPS	Atlanta
Ami Patel	Meadowcreek High	Tucker
Zachary Peterson	Northgate High/USMAPS	Newnan
Parker Propst	Union Grove High	McDonough
Cameron Reed	Tucker H.S./USMAPS	Tucker
Nathan Shaffner	St. Pius X/Marion Military Institute	Atlanta
Natalie Weaver	North Forsyth High	Cumming
Joterrica Williams	North Clayton Comprehensive/USMAPS	Riverdale
Kamal Wheeler	Stockbridge High	Ellenwood
Christopher White	Loganville Christian Academy	Monroe
Lauren Yoon	Northview High	Duluth
Robert Zauche	Chalcedon Christian School	Cumming

The Days...

April 25th, **Northside Happy Hour**.
at Frankie's Sports Bar (Prado Shopping Ctr on Roswell Road), 6:30 pm-until. Call Max Hilsman '96 at 404-252-4419 for details.

April 26th, **Southside Happy Hour**
at Partners Pizza, near the corner of Hwys 54 & 74, behind the Bank of America Bldg., 7:00 pm-until. Call Bob Karpiak '81, 678-471-8476, for details.

May 7th, **Eleventh Annual Army/Navy Golf Challenge** at Fort McPherson (flyer inside).

May 18th, **Annual Membership Luncheon** at the National Museum of Patriotism.
Speaker: COL Kevin Lutz.

June 11th, **Governor's Cadet Sendoff/June Luncheon** at the National Museum of Patriotism.
Speaker: BG Joe Schroedel '75.

October 20th, **USMA/GA Tech Tailgate and Football Game**

WPSA Voice Mail 404-881-8081



11TH ANNUAL ARMY - NAVY GOLF CHALLENGE



WHEN: Monday, May 7, 2007
Registration and Driving Range 0900-1030
SHOTGUN START AT 1100 (11:00 am)

WHERE: The Commons, Fort McPherson

HOW MUCH: \$80.00
INCLUDES:
18 Holes of Golf
Driving Range
Golf Cart
Lots of Prizes
Buffet Dinner
\$18.00 Tax-deductible Donation to support the youth programs
of WPSA and USNAAAA

\$5.00 Buys Two Mulligans (limit 2 per golfer)

\$15.00 for Dinner Only (Non-Golfers Invited)

FORMAT:

- Modified Stableford Scoring
- Team Play, Army versus Navy
- Individual/Pairing Wagers Are Authorized (& Encouraged)

Please complete registration form on the next page and send with check. Early RSVPs and payment are greatly appreciated. Checks and reservations must be received by Wednesday, May 2.

CONTACTS:

Army: Dan Baker, '73 (W: 404-464-2904); (H: 770-456-6303)
Tom Murphy, '67 (W: 706-693-7126); (H: 706-693-2775)
Navy: Will Wood (W: 404-946-1436); (H: 770-551-9719)
Jeff Johnstone, '80 (W: 678-762-5424); (H: 678-461-0217)
Joe Frazar, '65 (H: 678-364-9397)



11TH ANNUAL ARMY - NAVY GOLF CHALLENGE



REGISTRATION AND RESERVATION

Simple six-step procedure:

1. Sign up 3 friends.
2. Fill in the information requested below.
3. Make check payable to **West Point Charitable Enterprises of Atlanta (WPCEA)**
4. Insert this form and your check in an envelope.
5. Mail to: **West Point Charitable Enterprises of Atlanta
PO BOX 492511
Atlanta, GA 30349-2511**
6. Show up on May 7, 2007 between 0900 and 1030.

I will attend the Eleventh Annual Army - Navy Golf Challenge.

Name: _____ USMA/USNA (circle one) Class: _____

Spaces needed: ____ (each USMA/USNA player is limited to three non-graduate guests; only the scores of graduates will be considered in the team competition)

Status at Fort McPherson:

- Member
 Non-member (Active, Retired, Reserve, or DOD Civilian)
 Non-DOD Federal civilian employee or Other

Phone Number(s): (H) _____ (W) _____

Handicap or Average Score of 18 Holes: _____

NOTE: Sandbagging is not authorized and handicaps may be modified by the golf committee based on previous Army - Navy results.

NOTE: Soft (non-metal) spikes are required.

<input type="checkbox"/>	Check enclosed for Golf Challenge (\$80.00); includes 1 dinner	\$ _____
<input type="checkbox"/>	Check enclosed for buffet dinner only (\$15.00 per person)	\$ _____
<input type="checkbox"/>	Additional tax-deductible donation for Youth Programs	\$ _____
	TOTAL	\$ _____

This is the BIGGEST, the BEST, Army-Navy Golf Challenge yet!

So far, the Army-Navy Golf Challenges have brought in over \$15,000 to support the youth programs of the WPSA and the USNAAAA.