

You are cordially invited to the ACCEPTED CANDIDATE RECEPTION

Sunday, June 5, 2011 11:30 AM to 3:00 PM

Fircrest Golf Club Fircrest, Washington

Join us as we introduce the Washington State Accepted Candidates for USMA Class of 2015, Civil Prep and USMAPS and extend our congratulations to the new Yearlings, Class of 2014. The program will include a served lunch, introduction of accepted candidates, featured speaker and words of encouragement from last year's plebes.

Family and friends are welcome and encouraged to attend this celebratory gathering!

Please RSVP to attend by mailing in the attached form along with payment by

<u>Wednesday, May 25, 2011.</u>

Please RSVP regrets to jsaul42@gmail.com



Sponsored by the West Point Society of Washington & Puget Sound and the West Point Parent's Club of Washington

JUNE 5, 2011, 11:30-3:00 pm Fircrest Golf Club, 1500 Regents Blvd, Fircrest, WA 98466

Accepted Candidate/Cadet Name:

Please note: There is no cost for the Accepted Candida	ites (USMA, USMA	PS, Civil Prep) and
cadets.		
Choices of entrée (choose one entrée per person and put	the appropriate lette	r next to the name):
A. Lemon Rosemary Chicken		
B. Meatloaf with Onion Frizzle and Demi Glaze		
C. Fettuccini Primavera- spaghetti squash, aspara vegetable broth.	gus, spinach, mushro	ooms, sautéed in a
Candidate/Cadet Name:	Entree	<u> </u>
Parent's and/or Guest's names: (last name, first name.	Please print clearly)	\$25/person
Please feel free to include additional guest names and entrée c	1	
Trease feet free to include additional guest names and entire e	noices on the back of	this form.
1	Entree	this form. \$
1	_	this form. \$ \$
1,	Entree	\$ \$ \$

Total number of Parents/Guests: Total Due:\$

ValedictorianBoys/Girls StateSchool NewspaperNational Honor SocietyClub OfficerMusic (Band, Choir, etc) GPA:	SalutatorianDebateYear Book StaffScout ParticipationJROTC/CAP	National Merit Scholarship RecognitionDramaticsClass or Student Body PresidentEagle Scout/Gold AwardClass or Student Body Officer
Other Academic Honors and Awa	iius.	
Sports Participation:		
No. of Athletic Letters:	Team Captain	All State or All Conference
Other Athletic Honors:		

Please return this form and payment to the address below by May 25th.

Please mail this form with your check payable to "WPSWPS" to: Accepted Candidate Reception

Attn: Julie Saul 23016 SE 45th Place Sammamish, WA 98075 WHERE: Fircrest Golf Club, 1500 Regents Blvd. Fircrest, Washington 98466.

WHEN: Sunday, June 5, 2011, 11:30 a.m. to 3:00 p.m.

COST: \$25 per person -Accepted Candidates (USMA, USMAPS, Civil Prep) and cadets

are no charge.

If you plan to attend this celebratory event, please send your RSVP Form, with entrée choice/s marked, and check payable to the West Point Society of Washington and Puget Sound (WPSWPS), no later than May 25th. Address your reply to:

Accepted Candidate Reception Attn: Julie Saul 23016 SE 45th Place Sammamish, WA 98075

If you are unable to attend, please email regrets to jsaul42@gmail.com

Driving Directions

From points North and South from I-5 through Tacoma:

Take Interstate 5 to State Route 16 West (between the Tacoma Dome and Tacoma Mall) Exit the Fircrest/Center Street Exit from SR16.

Turn right at the light (Center St.). Stay in the right lane.

Go through the town of Firerest.

At the fork in the road, veer to the left (don't turn) and proceed through the intersection (Alameda). The Golf Course will be on the left side.

Proceed to the Club entrance on the left (across from Sterling Bank).

Go through the gate, when you see the clubhouse, continue to the third gabled entrance where our event is being held.

East from Gig Harbor:

Take State Route 16 East over the Narrows Bridge.

Take the first exit, Jackson Ave. turn right at the stop light onto Jackson.

Turn left onto 27th (this turns into Regents Blvd). At Mildred (also 67th), go through the stop light intersection veering to the right. The entrance will come up quickly on the right.

Go through the gate, when you see the clubhouse, continue to the third gabled entrance where our event is being held.

Emergency Contact: Joe Brillante (425) 785-1827, Kerry Lawrence (425) 941-6887, or Julie Saul (206)-755-9831.

For further information, contact Julie Saul at jsaul42@gmail.com