



The Aurora Sportsmen's Club, Inc.
 7858 Preserve Road, Waterman, IL 60556
 Post Office Box 300 Waterman, IL 60556
 (815) 264-9000 www.aurorasc.org

Dear Special Event Participant,

The Aurora Sportsmen's Club, Inc. (ASC) welcomes you to our facilities. All members, visitors and guests must comply with State and Federal laws. All persons on ASC property must follow Club and Range Safety rules and comply with ASC Range Officer directions. To engage in shooting activities participants will be required to be present for the mandatory safety briefing. Use of club firearms requires valid government-issued identification. Any person who, in the opinion of an ASC Range Officer or Instructor, appears to be intoxicated or is not safe handling firearms will be disqualified from participating.

Photography, video, and wireless image transmissions of activities taking place on Aurora Sportsmen's Club private property are permitted for your event so long as images do not portray unsafe behavior with firearms or bows.

Before participating in or observing ASC activities or using Club facilities, all non-members 18 years of age and older and parents/legal guardians of minors must accept this ASC Waiver and Release of All Claims statement. Please acknowledge and accept the terms of the Waiver by legibly filling in the information and affixing your signature below. Illinois residents should include their F.O.I.D number and expiration date, if applicable.

WAIVER AND RELEASE OF ALL CLAIMS

I recognize and acknowledge that there are certain risks of physical injury associated with participation in the programs and activities conducted at The Aurora Sportsmen's Club, Inc. For the purposes of this Waiver, the term "participation" includes: engaging in, observing, instructing or assisting with any activity on ASC property. I hereby agree to assume the risk of any such injuries, damages, or loss, regardless of severity, which I (or my child, children or wards) may sustain as a result of participation in any activities connected or associated with the Aurora Sportsmen's Club, Inc. I hereby fully release and discharge the Aurora Sportsmen's Club, Inc., its officers, agents, servants and employees from any and all claims from injury, damage or loss which I (or my child, children or wards) may have or which may accrue to me or to my child, children or wards on account of my participation or the participation of said minors in any programs or activities of the Aurora Sportsmen's Club, Inc. I further agree to indemnify and hold harmless and defend the said Aurora Sportsmen's Club, Inc. and its officers, agents, servants and employees from any and all claims resulting from injuries, damages or losses sustained by me or by minors in my family and arising out of, connected with, or in any way associated with the activities of the Aurora Sportsmen's Club, Inc. I intend for this Waiver and Release of All Claims to be applicable to any date on which I enter ASC private property.

I hereby give permission to The Aurora Sportsmen's Club, Inc. to take, use, transfer and publish photographic, electronic and/or video images of this or any event on ASC property in which I and/or my minor children appear without further consultation or compensation.

I understand that I am responsible for complying with federal and state laws regarding firearms and ammunition as well as ASC Range Officer/Instructor directions while on ASC private property.

I have read and fully understand the above Waiver and Release of All Claims and voluntarily execute the same on the date herein written.

Participant's Name Printed _____ Today's Date _____

Printed Name of Adult if Participant is a Minor _____

Adult Signature _____ Activity: West Point Parents Event, Sep 15, 2019

IL FOID # _____ FOID Exp Date _____

EMAIL _____ IL County of Residence _____

____ Check here to be included in our email distribution list for information about other programs.